

Board of Education Meeting  
Pond Creek-Hunter Board of Education  
March 21, 2016 at 7:00 p.m.  
Pond Creek-Hunter School Library  
Pond Creek-Hunter School  
200 East Broadway  
Pond Creek, Oklahoma 73766

## AGENDA

NOTE: The Pond Creek-Hunter Board of Education may discuss, vote to approve, vote to disapprove, vote to table, to decide not to vote on any item on this agenda

01. Call the meeting to order and adopt the agenda

02. Motion to approve consent agenda items A-B-C

A. Read and approve the minutes of the February 15, 2016 regular board meeting

B. Approval of activity fund account

C. Approval of purchase orders in (a) general, (b) co-op

a. PO #2-3-4-6-8-10-11-12-14-16-19-21-22-24-26-27-29-31-32-33-34-36-37-38-39-40-41-42-45-46-47-48-51-308-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364 for the amount of \$108,062.59 in the general fund.

b. PO #1-2 for the amount of \$1,802.51 in the co-op fund.

03. Board hearing from the public:

When the public wishes to make comments under item number three (3) of the Board agenda the following rules apply:

Public comments without written request do not require a board response.

A time limit of five (5) minutes is established for individuals desiring to address the board and/or make specific comments. A group desiring to address the Board or make specific comments will be limited to ten (10) minutes for all members. Group's consisting of three or more persons must designate a spokesperson that will speak and/or represent the group.

All comments should be directed to the Board of Education and not to the visiting audience.

Visitors making public comments will not be interrupted by others during their comments. Comments to the Board should be made by one person before another speaker is recognized.

The board will not hear personnel complaints unless proper legal and administrative procedures concerning complaints have been followed. No speeches for or against candidates for political office will be permitted.

Request to address the Board:

Board will only hear comments on agenda items

04. Presentation by AIP Architects on multi-purpose safe room project 95% plans
05. Board vote to approve or not approve seeking bids on multi-purpose safe room project
06. Superintendent Report
07. Board vote to renew or not renew Cooperative agreement between Deer Creek-Lamont and the Pond Creek-Hunter Schools for the Grant County Special Education Cooperative for the 2016-2017 school year
08. Proposed executive session to discuss the evaluation and rehiring of the following Career and Probationary teachers listed on agenda, item 12 and 13, accept the resignation of Julie Mathew and discuss the hiring of middle school/high school teacher for the 2016-2017 school year 25.O.S. Section 307 (B) (1)
09. Board vote to convene or not convene into executive session
10. Return to open session upon the decision of the Board President
11. Executive session compliance statement
12. Board vote to hire or not hire Career teachers subject to assignment for the 2016-2017 school year as follows:

Doug Bolin  
Darin Jones  
Kaley Krittenbrink  
Suzanne Pickle  
Tracie Steffens

Margene Burnham  
Kala Jones  
Sallie Lamb  
Kevin Riddle  
Christina Taylor

Tasha Diesselhorst  
David Kerr  
Cheri Michael  
Taddum Riddle  
Lori Unruh

13. Board vote to hire or not hire Probationary Teachers subject to assignment for the 2016-2017 school year as follows:

Steve Hendrix  
Bonnie McReynolds

Ashley Hensy  
Chanel Webb

Charlie Hensy  
Jennifer Wire

14. Board vote to accept or not accept the resignation of Julie Matthew
15. Board vote to hire or not hire high school/middle school teacher for the 2016-2017 school year
16. Board vote to approve or not approve modification of school calendar for the 2015-2016 school year
17. Board vote to approve or not approve school calendar for the 2016-2017 school year
18. Board vote to approve or not approve contract with auditor
19. New Business
20. Board vote or not vote to adjourn

Joel Quinn  
Pond Creek-Hunter Schools

Superintendent of Schools

DATE \_\_\_\_\_ BY \_\_\_\_\_

A COPY OF THIS NOTICE WAS POSTED ON THE FRONT DOOR OF THE ADMINISTRATION BUILDING AND LIBRARY BUILDING AT LEAST 24 HOURS PRIOR TO THE MEETING TIMES LISTED ABOVE AND, IN CASES OF A SPECIAL AND/OR EMERGENCY MEETING, NOTICE WAS GIVEN TO THE COUNTY CLERK, GRANT COUNTY, OKLAHOMA BY ( ) TELEPHONE, ( ) IN PERSON, OR ( ) IN WRITING AT LEAST 48 HOURS PRIOR TO THE TIME OF THE MEETING