Board of Education Meeting Pond Creek-Hunter Board of Education May 18, 2015 at 7:00 p.m. Board of Education Room, Administration Building Pond Creek-Hunter School 200 East Broadway Pond Creek, Oklahoma 73766

## **AGENDA**

NOTE: The Pond Creek-Hunter Board of Education may discuss, vote to approve, vote to disapprove, vote to table, to decide not to vote on any item on this agenda

- 01. Call the meeting to order and adopt the agenda
- 02. Motion to approve consent agenda items A-D
  - A. Read and approve the minutes of the April 20, 2015 regular board meeting
  - B. Read and approve the minutes of the May 5, 2015 special board meeting
  - C. Approval of activity fund account
  - D. Approval of purchase orders in (a) general, (b) co-op (c) child nutrition (d) bond
    - a. PO #2-3-7-8-10-11-13-15-16-19-23-28-29-31-36-37-38-39-43-46-47-104-275-372-373-374-375-376-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413 for the amount of \$150,992.61 in the general fund.
    - b. PO #1-3 for the amount of \$1,435.60 in the co-op fund.
    - c. PO #1-6-7 for the amount of \$17,674.51 in the child nutrition fund.
    - d. PO#3-4 for the amount of \$159,413.98 in the bond fund.
- 03. Board hearing from the public:

When the public wishes to make comments under item number three (3) of the Board agenda the following rules apply:

Public comments without written request do not require a board response.

A time limit of five (5) minutes is established for individuals desiring to address the board and/or make specific comments. A group desiring to address the Board or make specific comments will be limited to ten (10) minutes for all members. Group's consisting of three or more persons must designate a spokesperson that will speak and/or represent the group.

All comments should be directed to the Board of Education and not to the visiting audience.

Visitors making public comments will not be interrupted by others during their comments. Comments to the Board should be made by one person before another speaker is recognized.

The board will not hear personnel complaints unless proper legal and administrative procedures concerning complaints have been followed. No speeches for or against candidates for political office will be permitted.

Request to address the Board:

Board will only hear comments on agenda items

04. Board vote to approve or not approve Construction Manager for High School, Gym and Safe Room

- 05. Presentation by AIP on pig barn design
- 06. Board vote to hire or not hire Architect for football field restroom and concession stand
- 07. Board vote to approve or not approve addition to sub accounts in activity fund for the 2014-2015 school year
- 08. Board vote to approve or not approve contracting for surveying property boundaries and topography
- Board to consider and take action on a resolution determining the maturities of, and setting a
  date, time and place for the sale of the \$555,000 General Obligation Building Bonds of the
  School District
- 10. Superintendent Report
- 11. Proposed executive session to discuss the hiring of Support Personal (see list below) Elementary Teachers, Vo-Ag Teacher, Special Education Teacher, Band Teacher, High School Math Teacher, High School and Middle School Teachers, Coaches and or Assistant Coaches, resignation of Laurie McAlister for the 2015-2016 school year 25 O.S. Section 307 (B) (1) and purchase of property in block 25 original township Pond Creek 25 O.S. Section 307 (B) (3)
- 12. Board vote to convene or not convene into executive session
- 13. Return to open session upon the decision of the Board President
- 14. Executive session compliance statement
- 15. Board vote to rehire or not rehire support personnel, subject to assignment for the 2015-2016 school year as follows:
  - Keri Bailey, Doug Bolin, Mitzi Cargo, Kelly Childress, Sabrina Davis, Kay Dillon, Ella Louise Baker, Donna Buss, Jason George, Mara Jo Kimmell, Boyd Peterson, Joel Quinn, Cassie Shaw, Mary Styles, Paula Wilenzick and Cindy Wright
- 16. Board vote to hire or not hire Elementary Teachers for the 2015-2016 school year
- Board vote to hire or not hire Vo-Ag Teacher for the 2015-2016 school year
- 18. Board vote to hire or not hire Special Education Teacher for the 2015-2016 school year
- 19. Board vote to hire or not hire Band Teacher for the 2015-2016 school year
- Board vote to hire or not hire High School Math Teacher for the 2015-2016 school year
- Board vote to hire or not hire High School and Middle School Teachers for the 2015-2016 school year
- 22. Board vote to hire or not hire Coaches and or Assistant Coaches for the 2015-2016 school year
- 23. Board vote to accept or not accept the resignation of Laurie McAlister for the 2015-2016 school year
- 24. Board vote to hire or not hire English Teacher
- 25. Board vote to approve or not approve purchase of property in block 25 original township Pond Creek

- 26. Board vote to renew or not renew service agreement with Alcohol and Drug Testing, Inc., for student drug testing
- 27. Board vote to approve or not approve temporary appropriations for the 2015-2016 school year
- 28. Board vote to approve or not approve CLEP Plan
- Board vote to approve or not approve open transfer applications for the 2015-2016 school year
- Board vote to approve or not approve existing students open transfers for the 2015-2016 school year
- 31. Board vote to approve or not approve surplus of Civic Center
- 32. Board vote to approve or not approve to surplus contents of Civic Center (see attached)
- 33. Board vote to approve or not approve exchanging easement with the City in block 42
- 34. New Business
- 35. Board vote or not vote to adjourn

Joel Quinn Pond Creek-Hun	ter Schools		
Superintendent o	of Schools		
DATE	BY	TIME	

A COPY OF THIS NOTICE WAS POSTED ON THE FRONT DOOR OF THE ADMINISTRATION BUILDING AT LEAST 24 HOURS PRIOR TO THE MEETING TIMES LISTED ABOVE AND, IN CASES OF A SPECIAL AND/OR EMERGENCY MEETING, NOTICE WAS GIVEN TO THE COUNTY CLERK, GRANT COUNTY, OKLAHOMA BY ( ) TELEPHONE, ( ) IN PERSON, OR ( ) IN WRITING AT LEAST 48 HOURS PRIOR TO THE TIME OF THE MEETING