

Agenda for

Board of Education
Independent School District No. 90
Grant County, Oklahoma
Pond Creek-Hunter Public Schools

As required by Section 311, Title 26 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Independent School District No. 90, Grant County, Oklahoma, will hold a **SPECIAL** meeting on the **24th day of May, 2016**, at **6:00 o'clock p.m.**, at the Library, Library Building, Pond Creek-Hunter Public Schools, 200 East Broadway, Pond Creek, Oklahoma.

AGENDA

The following is a list of the business to be conducted by the Board of Education at the above meeting:

1. Call meeting to order.
2. Roll call.
3. Board to take action on the employment of Stephen H. McDonald & Associates, Inc., as Financial Consultant to the School District.
4. Board to consider and take action on a resolution authorizing the calling and holding of a special election to be held in this School District to authorize the issuance of general obligation bonds.
5. Board vote to approve or not approve proposal by Center for Communication & Engagement on Informational campaign to inform public of upcoming bond issue.
6. Adjournment.

Name of person posting this Notice:

Joel Quinn

(type or print)

Joel Quinn
Signature

Superintendent
Title

Posted this 20 day of May, 2016, at 3:00 o'clock P.M., on the front doors of both the Library Building and the Administration Building, Pond Creek-Hunter Public Schools, 200 East Broadway, Pond Creek, Oklahoma.

Notice of Special Meeting
of the Board of Education of
Independent School District No. 90
Grant County, Oklahoma
(Pond Creek-Hunter Board Of Education)

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Independent School District No. 90, Grant County, Oklahoma, will hold a **SPECIAL** meeting as follows:

DATE: 24th day of May, 2016

TIME: 6:00 o'clock p.m.

PLACE: Library
Library Building
Pond Creek-Hunter Public Schools

STREET
ADDRESS: 200 East Broadway
Pond Creek, Oklahoma

Filed with the **Grant County Clerk** on the date and at the time indicated by the County Clerk's stamp.

Name of person filing this notice:

Matthew A. Reichert


(Signature)

Vice President
Stephen H. McDonald & Associates, Inc.
(Title)

CERTIFICATION STAMP BELOW

