Board of Education Meeting Pond Creek-Hunter Board of Education March 13, 2014 at 7:00 p.m. Board of Education Room, Administration Building Pond Creek-Hunter School 200 East Broadway Pond Creek, Oklahoma 73766

AGENDA

NOTE: The Pond Creek-Hunter Board of Education may discuss, vote to approve, vote to disapprove, vote to table, to decide not to vote on any item on this agenda

- 01. Call the meeting to order and adopt the agenda
- 02. Motion to approve consent agenda items A-D
 - A. Read and approve the minutes of the February 17, 2014 regular board meeting
 - B. Read and approve the minutes of the February 25, 2014 special board meeting
 - C. Approval of activity fund account
 - D. Approval of purchase orders in (a) general, (b) co-op (c) child nutrition
 - a. PO #2-5-6-8-9-10-11-13-16-17-18-19-22-24-25-31-32-33-34-36-37-237-260-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300 for the amount of \$37,418.51 in the general fund.
 - b. PO #1-2-3 for the amount of \$2,313.85 in the co-op fund.
 - c. PO #1-3-4-6 for the amount of \$10,824.63 in the child nutrition fund.

03. Board hearing from the public:

When the public wishes to make comments under item number three (3) of the Board agenda the following rules apply:

Public comments without written request do not require a board response.

A time limit of five (5) minutes is established for individuals desiring to address the board and/or make specific comments. A group desiring to address the Board or make specific comments will be limited to ten (10) minutes for all members. Group's consisting of three or more persons must designate a spokesperson that will speak and/or represent the group.

All comments should be directed to the Board of Education and not to the visiting audience.

Visitors making public comments will not be interrupted by others during their comments. Comments to the Board should be made by one person before another speaker is recognized.

The board will not hear personnel complaints unless proper legal and administrative procedures concerning complaints have been followed. No speeches for or against candidates for political office will be permitted.

Request to address the Board:

Board will only hear comments on agenda items

04. Superintendent Report

- Board vote to approve or not approve contract for audit of Pond Creek-Hunter School for 2013-2014 school year
- 06. Board vote to renew or not renew Cooperative agreement between Deer Creek-Lamont and the Pond Creek-Hunter Schools for the Grant County Special Education Cooperative for the 2014-2015 school year
- 07. Proposed executive session to discuss the evaluation and rehiring of the following Career and Probationary teachers listed on agenda, item 11 and 12 for the 2014-2015 school year 25.O.S. Section 307 (B) (1)
- 08. Board vote to convene or not convene into executive session
- 09. Return to open session upon the decision of the Board President
- 10. Executive session compliance statement
- 11. Board vote to hire no not hire Career teachers subject to assignment for the 2014-2015 school year as follows:

Doug Bolin Margene Burnham Tasha Diesselhorst Jill Halcomb Darin Jones Kala Jones Kaley Krittenbrink Melandie McKee David Kerr Sallie Lamb Laurie McAlister Cheri Michael Suzanne Pickle Kevin Riddle Taddum Riddle Tracie Steffens Christina Taylor Lori Unruh

12. Board vote to hire or not hire Probationary Teachers subject to assignment for the 2014-2015 school year as follows:

Steve Hendrix

- 13. Board to approve or not approve modification of school calendar for the 2013-2014 school year
- Board vote to approve or not approve submitting to the State Department of Education, Food Service Management Company request for proposal and contract
- 15. Board vote or not vote to adjourn

Joel Quinn		
Pond Creek-Hunter Schools		
Superintendent of Schools		
DATE	BY	

A COPY OF THIS NOTICE WAS POSTED ON THE FRONT DOOR OF THE ADMINISTRATION BUILDING AT LEAST 24 HOURS PRIOR TO THE MEETING TIMES LISTED ABOVE AND, IN CASES OF A SPECIAL AND/OR EMERGENCY MEETING, NOTICE WAS GIVEN TO THE COUNTY CLERK, GRANT COUNTY, OKLAHOMA BY () TELEPHONE, () IN PERSON, OR () IN WRITING AT LEAST 48 HOURS PRIOR TO THE TIME OF THE MEETING